



## Community & Children's Services Committee

**Date:** FRIDAY, 12 FEBRUARY 2016  
**Time:** 11.30 am  
**Venue:** COMMITTEE ROOMS, WEST WING, GUILDHALL

**Members:**

Dhruv Patel (Chairman)	Deputy Catherine McGuinness
Gareth Moore (Deputy Chairman)	Brian Mooney
Randall Anderson	Deputy Alastair Moss
Alex Bain-Stewart	Barbara Newman
Deputy John Barker	Deputy Joyce Nash
Revd Dr William Campbell-Taylor	Emma Price
Deputy Billy Dove	Chris Punter
Revd Dr Martin Dudley	Adam Richardson
Emma Edhem	Delis Regis
John Fletcher	Elizabeth Rogula
Deputy Bill Fraser	Virginia Rounding
Marianne Fredericks	James de Sausmarez
Alderman David Graves	Patrick Streeter
Deputy the Revd Stephen Haines	James Tumbridge
Ann Holmes	Michael Welbank
Deputy Henry Jones	Mark Wheatley
Alderman Sir Paul Judge	Philip Woodhouse
Professor John Lumley	

**Co-opted Members:** Laura Jørgensen

**Enquiries:** **Natasha Dogra tel. no.: 020 7332 1434**  
**Natasha.Dogra@cityoflondon.gov.uk**

**Lunch will be served in Guildhall Club at the rising of the Committee**

**N.B. Part of this meeting may be the subject of audio visual recording.**

**John Barradell**  
**Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Reports

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the minutes of the previous Committee meeting.  

**For Decision**  
(Pages 1 - 6)
4. **PRESENTATION: SPICE UPDATE**  

**For Information**
5. **ALDGATE ARTS EVENTS AND PLAY STRATEGY**  
Report of the Director of the Built Environment.  

**For Information**  
(Pages 7 - 16)
6. **UPDATE ON ROUGH SLEEPERS**  
Report of the Director of Community and Children's Services.  

**For Information**  
(Pages 17 - 22)
7. **HOUSING STOCK VALUATION DATA**  
Report of the Director of Community and Children's Services.  

**For Information**  
(Pages 23 - 26)
8. **ALDGATE PROJECT - PAVILION**  
Report of the Director of Community and Children's Services.  

**For Decision**  
(Pages 27 - 34)
9. **COMMUNITY AND CHILDREN'S SERVICES DEPARTMENTAL RISK REGISTER 2015/2016 UPDATE**  
Report of the Director of Community and Children's Services.  

**For Information**  
(Pages 35 - 50)

10. **CITY OF LONDON KEY STAGE 1 AND KEY STAGE 2 RESULTS**

Report of the Director of Community and Children's Services.

**For Information**

(Pages 51 - 72)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

13. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

**Part 2 - Non-Public Reports**

14. **URGENT WAIVER APPROVAL BY THE CHAMBERLAIN**

Report of the Director of Community and Children's Services.

**For Information**

(Pages 73 - 76)

15. **BIANNUAL UPDATE ON DEPARTMENTAL COMMISSIONING AND CONTRACTS**

Report of the Director of Community and Children's Services.

**For Decision**

(Pages 77 - 92)

16. **GOLDEN LANE PLAYGROUND REPORT**

Report of the Director of the Built Environment – to follow.

**For Decision**

17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**